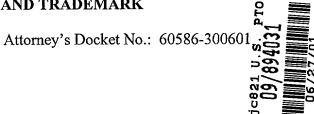


## IN THE UNITED STATES PATENT AND TRADEMARK

Box New Patent Application Assistant Commissioner for Patents Washington, D.C. 20231



## FILING TRANSMITTAL

Transmitted herewith for filing in the Patent Application of TATSUYA KANNO, et al.

| For:        | "PREPARATION DEVICE OF POLYESTER"   |  |  |  |  |  |  |  |  |
|-------------|---|--|--|--|--|--|--|--|--|
| ENCLOSURES  |   |  |  |  |  |  |  |  |  |
|             | <ul> <li>26 page application including specification, claims and abstract;</li> <li>1 sheet (Fig. 1) of drawing;</li> <li>A Declaration, Power of Attorney &amp; Petition ( signed unsigned);</li> <li>A postcard for return to us as proof of receipt of the referenced documents.</li> </ul>                          |  |  |  |  |  |  |  |  |
|             | and   |  |  |  |  |  |  |  |  |
|             | An Assignment of the invention with an assignment cover sheet (executed);   |  |  |  |  |  |  |  |  |
| 님           | Applicants claim Small Entity Status (37 CFR 1.9(f) and 1.27(b));<br>IDS (form PTO-1449) and copies of references;  |  |  |  |  |  |  |  |  |
|             | An Associate Power of Attorney (executed);  |  |  |  |  |  |  |  |  |
| $\boxtimes$ | A certified copy of the priority documents (Japanese Patent Application No. 2000-212260) (Under   |  |  |  |  |  |  |  |  |
| П           | 35 USC 119);<br>A Power of Attorney by Assignee;  |  |  |  |  |  |  |  |  |
|             | Other.  |  |  |  |  |  |  |  |  |
|             | TYPE OF FILING  |  |  |  |  |  |  |  |  |
|             | This application claims the benefit of an earlier filed foreign patent application (35 USC 119). This application claims the benefit of the priority date of an earlier filed Japanese Patent Application No. 2000-212260, filed July 13, 2000 (35 USC 119).  |  |  |  |  |  |  |  |  |
|             | This is an application filed pursuant to 37 CFR 1.53, permitting receipt of a filing date upon filing of specification, claims and drawings, if required, with applicant being given a period of one month from the date of notice to file the fee and oath or declaration.   |  |  |  |  |  |  |  |  |
| $\boxtimes$ | In the event any parts of this application are missing, please treat this as a filing under 37 CFR 1.53 as defined just above.  |  |  |  |  |  |  |  |  |
|             | CERTIFICATE OF MAILING (37 CFR 1.10(a))   |  |  |  |  |  |  |  |  |
| with the    | FICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited on June 27, 2001 e.U.S. Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 as Express Mail No. <u>EL745059800US</u> addressed to: nt Commissioner for Patents, Washington, D.C. 20231 |  |  |  |  |  |  |  |  |
|             | June 27, 2001 Cheryl Ann Rogers   |  |  |  |  |  |  |  |  |

Attorney Docket No.: 60586-300601 PATENT FILING TRANSMITTAL

## FEE CALCULATION

The filing fee has been calculated as shown below:

|                          |   |             |       | SMALL EN | SMALL ENTITY |       | <b></b> | ER THAN A<br>LL ENTITY |  |
|--------------------------|---|-------------|-------|----------|--------------|-------|---------|------------------------|--|
| BASIC FEE Design Patent  |   |             |       | \$160    | \$           |       | \$320   | \$710                  |  |
| BASIC FEE Utility Patent |   |             | \$355 | \$       |              | \$710 | \$      |                        |  |
| EXTRA FEES               |   |             |       | RATE     | FEE          |       | RATE    | FEE                    |  |
| Total claims             | 5 | minus 20 =  | 0     | x9 =     | \$           |       | x18 =   | \$                     |  |
| Independent Claims       | 1 | minus $3 =$ | 0     | x40 =    | \$           |       | x80 =   | \$                     |  |
| Multiple Dep. Claim      |   |             |       | +135 =   | \$           |       | +270 =  | \$270                  |  |
| Assignment               |   |             |       | +40 =    | \$           |       | +40 =   | \$                     |  |
| ☐ Rule 53 Surcharge      |   |             |       | +65 =    | \$           |       | +130 =  | \$                     |  |
| TOTAL                    |   |             |       |          | \$0          |       |         | \$                     |  |

|             | e 53 Surcharge   | +65 =                                 | \$              | +130 =             |  |  |  |  |
|-------------|--|---------------------------------------|-----------------|--------------------|--|--|--|--|
| <b>FOTA</b> | FEE PAY  | MENT                                  | \$0             |                    |  |  |  |  |
|             | Attached is Check No. <u>[26090]</u> in the sum Please charge Account No. 02-3964 the sum  |                                       | cover the filin | ng fee.            |  |  |  |  |
|             | FEE DEFIC  | CIENCY                                |                 |                    |  |  |  |  |
|             | Please charge Account No. 02-3964 in the s   | um of \$                              | _               |                    |  |  |  |  |
| $\boxtimes$ | The Commissioner is authorized to charge (No. 02-3964:   | or credit any ov                      | erpayment) t    | to deposit account |  |  |  |  |
|             | <ul><li>☐ Any additional filing fees require which will be paid within the time.</li><li>☐ Assignment Recordal fees.</li></ul>   |                                       |                 |                    |  |  |  |  |
|             | The filing fee and surcharge under 37 CFR 1.16, patent application processing fees under 37 CFR 1.17 and patent issue fees under 37 CFR 1.18 are intended to be paid by our firm as they arise. As no abandonment is intended by any inadvertent nonpayment of fees, the Commissioner is hereby authorized to charge payment of such fees as from time to time come due, if not paid prior to due date to our Deposit Account No. 02-3964. |                                       |                 |                    |  |  |  |  |
| Dated       | d: June 27, 2001   | Respectfully : Paul L. Hickr Reg. No. |                 |                    |  |  |  |  |
| OPPI        | ENHEIMER WOLFF & DONNELLY LLP  |                                       |                 |                    |  |  |  |  |

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Attorney Docket No.: 60586-300601 PATENT FILING TRANSMITTAL